



## **NOTICE TO CONTRACTORS BULLETIN**

**SPRINGFIELD, IL 62764**

**Thursday, September 1,  
2016**

**BULLETIN NO.16-35**

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Carol Stream	17-00000-00-GM	9/8/2016	11:00AM
	Carpentersville		9/8/2016	10:00AM
	Chicago Heights	16-00236-00-SW	9/6/2016	10:30AM
	LaGrange Park	17-00000-00-GM	9/7/2016	10:00AM
	McHenry	16-00462-01-DR	9/7/2016	03:00PM
	McHenry	16-09000-01-BR	9/7/2016	11:00AM
	McHenry	16-13000-01-BR	9/7/2016	11:00AM
<b>District: 2</b>				
	Ashton	16-00000-00-GM	9/7/2016	10:00AM
	BOONE COUNTY	2016 PIPE	9/2/2016	09:30AM
<b>District: 3</b>				
	Streator	16-00098-00-RS	9/8/2016	11:00AM
	Tonica	16-00015-01-PV	9/6/2016	10:00AM
<b>District: 4</b>				
	<b>No Advertisements in previous bulletin</b>			
<b>District: 5</b>				
	Normal	16-00258-00-RS	9/6/2016	01:30pm
<b>District: 6</b>				
	MONTGOMERY COUNTY	10-00135-00-BR	9/7/2016	08:30AM
	Schuyler	15-01116-00-BR	9/7/2016	10:00AM
<b>District: 7</b>				
	Charleston	16-00111-00-RS	9/6/2016	10:00AM
<b>District: 8</b>				
	Calhoun	11-01189-00-BR	9/16/2016	10:00am
<b>District: 9</b>				
	<b>No Advertisements in previous bulletin</b>			

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Bellwood	16-00000-00-GM ###	10:00AM	9/12/2016	Office of Village Clerk, 3200 Washington Boulevard, Bellwood, IL 60104

**Description:** CONST. PAV'T PATCHING W/ CL. D PATCHES (VAR. TYPES) (6") (1200 SQ. YD.)

**Project Location:** VARIOUS STREETS WITHIN THE VILLAGE OF BELLWOOD

**Proposal Available:** EDWIN HANCOCK ENGINEERING COMPANY, ATTN: CHUCK HODGES (708)865-0300, 9933 ROOSEVELT ROAD, WESTCHESTER, IL 60154

**Proposal Fee:** \$30.00

City/County	Section No.	Time	Date	Location of Letting
Channahon	16-00024-00-RS ###	10:00AM	9/15/2016	VILLAGE OF CHANNAHON

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50, IL 9.5MM (1,721 TON) INCL. 1,945 GAL. BIT. MAT'L.; 13,899 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.75"; 2,084 SQ. YD. CL. D PATCHES, 5"; 1,800 SQ. FT. S/W REM.; 1,680 SQ. FT. PCC S/W 5"; 66 SQ. FT. DETECTABLE WARNINGS; 19 EA. UTILITY STR. CLEAN AND MORTAR; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.748 MI.)

**Project Location:** VARIOUS

**Proposal Available:** VILLAGE OF CHANNAHON (815-467-6644) (DON KINZLER)  
24555 NAVAJO DRIVE  
CHANNAHON, IL 60410

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Chicago	98-B8203-05-RS ### FA	11:00am	9/22/2016	CITY HALL, ROOM 103 BID & BOND ROOM 121 N. LASALLE STREET CHICAGO, IL60602

**Description:** RECONST. AND WIDEN, CONST. S/W AND C&G; INCL.468 UNIT TREE REMOVAL; 12,761 CU. YD. EARTH EXC.; 45,488 CU.YD. GRAN. MAT'L., VAR. TY.; 21,930 SQ. YD. PCC BASE COURSE, 9 IN.; 2,977 TON LEVELING BINDER, VAR. TY.; 174 TON HMA BINDER CSE.; 4,015 TON HMA SURF. CSE.; 4,615 SQ. YD. HIGH EARLY STRENGTH PCC, TY. AND DEPTH VARIES; 117,574 SQ. FT. PCC S/W, 5 IN.; 13,123 SQ. FT. PCC ADA RAMP, VAR. TY.; 1,476 SQ. FT. DETECT. WARNING TILE, VAR. TY.; 14,029 SQ. YD. PCC PAV'T., VAR. TY.; 71,316 SQ. FT. PCC S/W, VAR. TY.; 1,484 FT. ST. SEWER, VAR. TY.; 17,710 FT. COMB. C&G, TY. B; 1 L. SUM SPL. WASTE PLANS AND REPORTS; 26,603 FT. PAV'T. MARKING, VAR. TY.; 1,434 SQ. FT. PAV'T. MARKING - LETTER AND SYMBOL, VAR. TY.; 1,641 CU. YD. RAILROAD TRACK REMOVAL; 1 L. SUM RAILROAD PROTECT. LIABILITY INSURANCE; 32,180 L. FT. CONDUIT IN TRENCH, VAR. TY.; 41,818 L. FT. ELECTRIC CABLE IN CONDUIT, VAR. TY.; 1,000 HOUR TRAINEES; 1 EA., 15 CAL.MO. ENGINEER'S FIELD OFFICE (1.6 MI).

NOTE: PRE-BID MEETING WILL BE HELD AT CITY HALL, ROOM 301, 121 N. LASALLE STREET, CHICAGO, IL60602 ON SEPTEMBER 7, 2016 AT 1:00 P.M.

**Project Location:** WEST GRAND AVENUE: NORTH PULASKI ROAD TO WEST CHICAGO AVENUE

**Proposal Available:** CITY HALL, ROOM 301, 121 N. LASALLE STREET, CHICAGO, IL60602 ON SEPTEMBER 29, 2016 AT 1:00 P.M. FOR QUESTIONS: JOHN STEWART AT 312-744-9773, OR AT john.stewart@cityofchicago.org

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
HOMETOWN	16-00000-00-GM ### Non-MFT	03:00PM	9/7/2016	CITY OF HOMETOWN
<b>Description:</b> CONST. CONC. REPAIR W/CURB R&R (SP) (250 FT.), INCL. 32 SQ. FT. DETECTABLE WARNING; 1 L.S. UNCONTAMINATED SOIL CERTIFICATION; <b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> EDWIN HANCOCK ENGINEERING CO. (708.865.0300) (MARK VOLK) 9933 ROOSEVELT ROAD WESTCHESTER, IL 60154			<b>Proposal Fee:</b> \$20.00	
City/County	Section No.	Time	Date	Location of Letting
Kane	16-00473-00-DR ### Non-MFT	09:00AM	9/13/2016	Kane County Division of Transportation, 41W011 Burlington Road, St. Charles, IL 60175
<b>Description:</b> NITROGEN FERT NUTR (12 POUND), POTASSIUM FERT NUTR (12 POUND), SEEDING CL 2A (0.2 AC), EROSION CONTR BLANKET (1000 SY), TOPSOIL F&P 4 (500 SY), INLET & PIPE PROTECT (1 EA), PAVED SHLD REMOVAL (12 SY), HMA SHOULDERS 8 (12 SY), STORM SEWER REM 10 (32 FT), CONTR LOW-STRENG MATL (50 CY), COMB CC&G TB6.24 (20 FT), SPBGR TY A 9FT POSTS (25 FT), GUARDRAIL REMOV (25 FT), SHORT TERM PAVT MKING (1150 FT), MOD URETH PM LINE 4 (1030 FT), PAVT MARKING REMOVAL (330 SF), SS INSTALL 8 (62 FT), CL D PATCH T2 16 (9 SY), DEWATERING (1 LSUM), TRAF CONT & PROT SPL (1 LSUM), GRAD & SHAP FORESLOPE (40 SY)... <b>Project Location:</b> Bowes Road, approximately 500' west of Longcommon Parkway, within Elgin Township, in Kane County, as outlined on the schedule of quantities.				
<b>Proposal Available:</b> KANE COUNTY DIVISION OF TRANSPORTATION, 41W011 BURLINGTON ROAD, ST. CHARLES, IL 60175, CONTACT: CANDI THOMAS AT THOMASCANDANCE@CO.KANE.IL.US AVAILABLE ON CD ONLY UNTIL NOON ON 9/12.			<b>Proposal Fee:</b> \$20.00	
City/County	Section No.	Time	Date	Location of Letting
McHenry County	17-00000-01-GM Non-MFT	10:00AM	9/16/2016	McHenry Co. DOT
<b>Description:</b> TRAFFIC SIGNAL, HIGHWAY LIGHTING, HIGHWAY FLASHER MAINTENANCE FOR YEAR 2017.  PREQUALIFICATION IS REQUIRED TO BID. IN ADDITION TO PREQUAL 14, ELECTRICAL, ALL CONTRACTORS WHO WISH TO BID ON THIS PROJECT MUST ATTEND A MANDATORY PRE-BID MEETING 9/09/2016 @ 10:00 AM AT MCDOT OFFICE. A "BIDDERS'S SPECIAL PREQUALIFICATION SUBMITTAL" FOUND IN THE BID PROPOSAL DOCUMENTS IS REQUIRED TO BE SUBMITTED AT THE PRE-BID MEETING. AFTER THE PRE-BID MEETING, MCHENRY COUNTY DOT WILL DETERMINE WHICH BIDDERS ARE ELIGLE TO BID ON THIS PROJECT.  ESTIMATED QUANTITIES ARE 40 TRAFFIC SIGNALS, 41 FLASHERS, 571 STREET LIGHTS, 250 HOURS LABOR, VARIOUS TRAFFIC SIGNAL EQUIPMENT. A 5% BID BOND IS REQUIRED FOR THIS BID.  PROPOSALS ARE AVAILABLE ELECTRONICALLY AT <a href="https://www.co.mchenry.il.us/county-government/departments-j-z/transportation/doing-business/bid-documents">HTTPS://WWW.CO.MCHENRY.IL.US/COUNTY- GOVERNMENT/DEPARTMENTS-J-Z/TRANSPORTATION/DOING-BUSINESS/BID-DOCUMENTS</a> . <b>Project Location:</b> VARIOUS ROADS WITHIN MCHENRY COUNTY				
<b>Proposal Available:</b> McHenry Co. DOT, 16111 Nelson Rd., Woodstock, IL 60098 (Bradley Cousin (815.334.4971)			<b>Proposal Fee:</b>	
City/County	Section No.	Time	Date	Location of Letting
Orland Hills	16-00000-00-GM ###	10:00AM	9/14/2016	VILLAGE OF ORLAND HILLS
<b>Description:</b> FURN. & APPLY THERMOPLASTIC PAV'T. MARKING-LINE (4"-24")(25,000 FT.); 500 SQ. FT. THERMOPLASTIC PAV'T. MARKINGS, LETTERS & SYMBOLS <b>Project Location:</b> VARIOUS				
<b>Proposal Available:</b> VILLAGE OF ORLAND HILLS 16033 S. 94TH AVENUE ORLAND HILLS, IL			<b>Proposal Fee:</b> \$0.00	

City/County	Section No.	Time	Date	Location of Letting
Stickney	16-00058-00-RS ### ATC	10:00AM	9/14/2016	Office of Town Clerk, Village of Stickney, 6533 West Pershing Road, Stickney, IL 60402

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1.5") (270 TON), INCL. 390 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50 (2.25"), 698 LBS. BIT. MAT'L. (TACK), 6,975 LBS. BIT. MAT'L. (PRIME), 200 CU. YD. EARTH EX., 20 CU. YD. REM. & DISP. OF UNSUITABLE MAT'L, 20 CU. YD. AGG. SUBGRADE IMPROVEMENT, 150 SQ. YD. TOPSOIL FURN. & PLAC. (2"), 150 SQ. YD. SODDING, 3,100 SQ. YD. PREP. OF BASE, 150 FT. COMB. CONC. C&G REM. & REPL., 1,270 SQ. FT. PCC S/W (5"), 50 SQ. FT. DETECTABLE WARNINGS, 3,100 SQ. YD. HOT-MIX ASPH. SURF. REM. (4.5"), 1 EACH MANHOLE TO BE RECONSTRUCTED, 2 EACH MANHOLES TO BE ADJ., 330 FT. THERMOPLASTIC PAVEMENT MARKINGS - LINE 12"-24", 2 EACH DOMESTIC WATER SERVICE BOXES TO BE ADJ., 1 L.S. TRAFFIC CONTROL & PROTECTION, ASSORTED DRAINAGE APPURTENCES, ETC.

**Project Location:** EAST AVENUE FROM 43RD STREET TO 41ST STREET.

**Proposal Available:** FRANK NOVOTNY & ASSOCIATES, INC. (TIMOTHY P. GEARY, P.E.), 545  
PLAINFIELD ROAD, SUITE A, WILLOWBROOK, IL 60527, (630) 887-8640

**Proposal Fee:** \$100.00

City/County	Section No.	Time	Date	Location of Letting
WILL	### ATC Non-MFT	02:00PM	9/14/2016	HOMER TOWNSHIP ROAD DISTRICT

HOMER

**Description:** EARTH EXC. (911 CY); SEEDING, CL 4A (SPECIAL), (1,685 SY); PERIM. EROS. BARRIER (739 FT.); STONE RIP RAP, CL A3 (161 SY); FILTER FAB. (161 SY); CLASS D PATCHES (SPECIAL), (695 SY); PIPE CULVERT REMOVAL (253 SY); TRAF. BAR. TERM., TY 2, (8 EA); STL PLATE BM GRDRAIL, TYPE A, 6 FT. POSTS (87.5 FEET); GRDRAIL REMOVAL (191 FEET); MOBILIZATION (LS), TRAF. CONT. & PROT. (1 LS); TRAFFIC CONTROL AND PROTECTION (SPECIAL), (1 LS); TEMP. INF. SIGN. (25 SF); OPTION 1 : TRENCH BF (147 CY); BOX CULVERT END SECTIONS (6 EA.); PRECAST CONC BX CULV 5'X4' (285 FEET); PIPE CULV. CL C, TY 2, ERS 60", (134 FEET); STEEL END SEC., ERS 60" (6 EA.). OPTION 2: TRENCH BF (247 CY); PIPE CULV. CL C, TY 2, ERS 60", (419 FEET); STEEL END SEC., ERS 60" (12 EA.).

**Project Location:** CREME ROAD BETWEEN 143RD STREET AND 147TH STREET

**Proposal Available:** HOMER TOWNSHIP HIGHWAY DEPARTMENT  
14400 W. 151ST STREET  
HOMER GLEN, IL 60491

**Proposal Fee:** \$50.00

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

City/County	Section No.	Time	Date	Location of Letting
Hampton	16-00000-00-GM ### ATC	10:00AM	9/12/2016	HAMPTON

**Description:** CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SURF. CSE., MIX "C", N50 (201 TON), INCL. 220 FT. BIT. SURF. REM., BUTT JT., 2 EA. MH TO BE ADJ., 1 L.S. RR PROT. LIABILITY INS., 1 L.S. RR FLAGGERS., 1 L.S. MOBILIZATION, 1 L.S. TRAFFIC CTR'L. & PROT., ETC. (0.26 MI.)

**Project Location:**

**Proposal Available:** MISSMAN, INC.  
4500 BLACK HAWK COMMONS DRIVE  
ROCK ISLAND, IL  
ALSO ELECTRONICALLY  
309/788-7644

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Rock Island	14-00364-00-DR ### ATC	10:00AM	9/14/2016	CO. ENGR'S. OFFICE, MILAN

**Description:** REM. EXIST. PIPE ARCH AND REPLACE W/CORRUGATED STRUCT. PLATE PIPE ARCH (90 FT.), INCL. 1,300 C.Y. TRENCH BACKFILL, 1 L.S. REM. EXIST. STRUCT., 1 L.S. MOBILIZATION, 276 TON AGG. BASE CSE. SPL., 55 TON BIT. MIX. COMPLETE BINDER CSE., 2 EA CONC. CUT-OF WALL & BEVELS, 28 TON BIT. MIX. COMPLETE SURF. CSE., 250 FT. REM. & REINSTALL SPBGR, TY. A, 352 S.Y. AGG. BASE CSE., TY. B 10", 1 L.S. CONST. LAYOUT, 1 L.S. TRAFFIC CTR'L. & PROT., 76 TON AGG. SHLD., TY. B, 2 EA. REM. & REINSTALL TBT, TY. 1, SPL. (TANGENT), 40 S.Y. STONE DUMPED RIP RAP, CL A4, ETC. (0.03 MI.)

**Project Location:** 176TH AVE. W., 0.25 MI. EAST OF 42ND ST. W.

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
851 WEST 10TH AVENUE  
MILAN, IL  
309/787-4668

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Bradley	16-00000-01-GM ATC	10:00AM	9/12/2016	VILLAGE OF BRADLEY.

**Description:** READVERTISEMENT - ORIGINAL DATE ADVERTISED WAS 08/29/16.

(4,720 SF) PAVEMENT MARKING REMOVAL; (9.5 TON) BITUMINOUS MAT (FOG SEAL); MODIFIED URETHANE PAVEMENT MARKING: (9,044 FT) 4" LINE, (15,470 FT) 6" LINE, (2,856 FT) 12" LINE, (255 FT) 24" LINE, (2,934 FT) LETTERS & SYMBOLS.

ELECTRONIC BID PACKETS AVAILABLE.

**Project Location:** WEST BROADWAY STREET (LOCATION MAP IN BID PACKET).

**Proposal Available:** M. GINGERICH, GEREAX, & ASSOCIATES  
BRADLEY, IL 60915  
(815) 939-4921

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee	16-11000-00-GM ### ATC	09:00AM	9/15/2016	KANKAKEE COUNTY BOARD 189 E. COURT ST. KANKAKEE, IL 60901

PEMBROKE ROAD DISTRICT.

**Description:** FURNISH & SPREAD: (7,200 TON) AGGREGATE SURFACE COURSE, TYPE B.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, SEPTEMBER 13, 2016 AT 3:30 PM.

**Project Location:**

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	16-05000-01-GM ### Non-MFT	01:00PM	9/15/2016	COUNTY ENGINEER'S OFFICE.

KANKAKEE ROAD DISTRICT.

**Description:** FURNISH & SPREAD: (37,022 SY) EMULSIFIED ASPHALT (FOG SEAL) GSB-88.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, SEPTEMBER 13, 2016 AT 3:30 PM.

**Project Location:**

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Pekin	16-00000-00-GM ### ATC	01:00PM	9/13/2016	PEKIN CITY HALL

**Description:** CONTRACT MAINTENANCE TO INCLUDE: 250 TONS OF SEAL COAT AGGREGATE (BLACK TRAP ROCK); 9030 GALLONS OF BITUMINOUS MATERIAL CRS-P.

**Project Location:**

**Proposal Available:** CITY OF PEKIN  
111 S. CAPITOL ST.  
PEKIN IL 61554  
(309) 477-2300

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Woodford	16-00163-00-DR Non-MFT	08:00AM	9/12/2016	WOODFORD COUNTY HIGHWAY DEPARTMENT

**Description:** THIS PROJECT WILL CONSIST OF DRAINAGE IMPROVEMENTS AND RELATED WORK, INCLUDING GRUBBING, RIPRAP, AND STORM SEWER ALONG SANTA FE TRAIL AT MUNDINGER CREEK.

**Project Location:** APPROXIMATELY 606 SANTA FE TRAIL, METAMORA, IL 61548, NORTH SIDE OF HIGHWAY.

**Proposal Available:** WOODFORD COUNTY HIGHWAY DEPT.  
301 S. MAIN, ROANOKE  
ROANOKE, IL 61561  
(309) 923-2891  
BID DOCUMENTS ALSO AVAILABLE AT [WWW.WOODFORDHIGHWAY.ORG](http://WWW.WOODFORDHIGHWAY.ORG) UNDER "DOING BUSINESS".

**Proposal Fee:**



No New Advertisements

No New Advertisements

**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Fairfield	16-00055-00-FP ### ATC	10:00AM	9/12/2016	Fairfield City Hall

**Description:** 274 TON HMA BINDER COURSE, IL-19.0, N70  
569 TON HMA SURFACE COURSE, MIX "C", N70  
2235 POUND BITUMINOUS MATERIALS (TACK COAT)  
4900 POUND BITUMINOUS MATERIALS (PRIME COAT)  
4967 SQ YD HMA SURFACE REMOVAL 1.5"  
100 SQ YD CLASS D PATCHES, VARIOUS TYPES, 11 INCH  
215 SQ FT SIDEWALK REMOVAL  
215 SQ FT PCC SIDEWALK 4 INCH  
32 SQ FT DETECTABLE WARNINGS  
14 FOOT REMOVE & REPACE CONCRETE CURB & GUTTER  
1 LSUM TRAFFIC CONTROL AND PROTECTION

**Project Location:**

**Proposal Available:** Connor & Connor, Inc.  
210 E Locust Street  
PO Box 618  
Robinson, IL 62454

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Fairfield	16-00055-00-FP Non-MFT	10:00AM	9/12/2016	Fairfield City Hall

**Description:** 1235 TON AGGREGATE BASE COURSE, TYPE B (CA-6 CRUSHED STONE) FURNISH TO STOCKPILE

**Project Location:**

**Proposal Available:** Connor & Connor, Inc.  
210 E Locust Street  
PO Box 618  
Robinson IL 62454  
618-544-8623

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
East St Louis	16-00000-00-GM	10:00am	9/13/2016	City Clerk 301 Riverpark Dr East St. Louis, IL 62201

**Description:** 1. 510 Ton - De-Icer / Salt

**Project Location:**

**Proposal Available:** City Clerk  
301 Riverpark Dr  
East St. Louis, IL 62201

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Greenville	13-00036-01-LT ***	02:00pm	9/22/2016	Greenville Municipal Building 404 S. 3rd St. Greenville, IL 62246

**Description:** 1. 10 CU YD - NON SPL WASTE DISPOS  
2. 1 LSUM - SPL WASTE PLNS/REPORT  
3. 1 EACH - SOIL DISPOSAL ANALY  
4. 106 FOOT - UNDRGRD C CNC 2  
5. 60 FOOT - UNDRGRD C CNC 3  
6. 381 FOOT - CON AT ST 1 1/4 GALVS  
7. 4 EACH - HANDHOLE C CONC  
8. 1,324 FOOT - UD 2#8 #8G XLPUSE 3/4  
9. 1,979 FOOT - UD 2#6 #6G XLPUSE 3/4  
10. 1,779 FOOT - UD 2#2#2G XLPUSE 1 1/4  
11. 1,161 FOOT - EC C XLP USE 1C 2  
12. 2 EACH - LT P A 40MH 6MA  
13. 17 EACH - LT P A 40MH 12MA  
14. 2 EACH - LT P A 40MH 15MA  
15. 126 FOOT - LIGHT POLE FDN 30D  
16. 19 EACH - LUM LED HM 1 SP  
17. 2 EACH - LUM LED HM 2 SP  
18. 1 EACH - ELECT SERV INSTALL SP  
19. 1 EACH - LTG CTL SP  
20. 100 FOOT - LOC UNDERGR UTILITY SP

**Project Location:** Andrews Drive

**Proposal Available:** Greenville Municipal Building  
404 S. 3rd St.  
Greenville, IL 62246

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Mascoutah	15-00027-00-PV ### ATC	10:00am	9/13/2016	City Clerk's Office 3 West Main St. Mascoutah, IL 62258

**Description:**

Reconstruction of South 10th Street consisting of:

1. Earth Excavation - 1902 CY
2. Trench Backfill - 144 CY
3. Temporary Ditch Checks - 68 FT
4. Perimeter Erosion Barrier - 448 FT
5. Inlet and Pipe Protection - 16 EA
6. Aggregate Base Course TY A 5" - 3274 SY
7. Aggregate Base Course TY A 8" - 1637 SY
8. Aggregate Surface Course TY A 8" - 69 SY
9. Aggregate for Temporary Access - 234 TON
10. HMA Binder Course IL-19 FG N70 - 820 TON
11. HMA Surface Course Mix C N70 - 558 TON
12. PCC Pavement 6" - 32 SY
13. PCC Driveway Pavement 6" - 98 SY
14. PCC Driveway Pavement 8" - 82 SY
15. PCC Sidewalk 4" - 6204 SF
16. Detectable Warnings - 234 SF
17. Pavement Removal - 154 SY
18. Driveway Pavement Removal - 230 SY
19. Comb Concrete Curb & Gutter Removal - 287 FT
20. Sidewalk Removal - 1793 SY
21. Storm Sewers CL A TY1 12" - 87 FT
22. Storm Sewers CL A TY1 15" - 211 FT
23. Storm Sewers CL A TY1 18" - 22 FT
24. Storm Sewers CL A TY1 24" - 256 FT
25. Pipe Culvert Removal - 501 FT
26. Manholes TY A 4' DIA w/ TY 3 Frame & Grate - 3 EA
27. Manholes TY A 4' DIA w/ TY 8 Grate - 2 EA
28. Inlets TY A w/ TY 1 Frame Open Lid - 1 EA
29. Inlets TY A w/ TY 3 Frame & Grate - 4 EA
30. Inlets TY B w/ TY 3 Frame & Grate - 2 EA
31. Inlets TY B w/ TY 8 Grate - 2 EA
32. Removing Inlets - 3 EA
33. Comb Concrete Curb & Gutter TY B-6.24 - 1664 FT
34. Comb Concrete Curb & Gutter TY M-4.12 - 345 FT
35. Non-Special Waste Disposal - 35 CY
36. Special Waste Plans and Reports - 1 LS
37. Soil Disposal Analysis - 1 EA
38. Mobilization - 1 LS
39. Thermoplastic Pavement Marking Line 4" - 1900 FT
40. Thermoplastic Pavement Marking Line 6" - 237 FT
41. Thermoplastic Pavement Marking Line 12" - 51 FT
42. Removal of Pole Foundation - 1 EA
43. Concrete Parking Blocks - 9 EA
44. Drain Connections - 30 FT
45. Triaxial Geogrid Reinforcement TY 1 - 2580 SY
46. Seeding CL2 (Special) - 0.5 ACRE
47. Sanitary Manholes To Be Adjusted - 4 EA
48. Traffic Control & Protection (Special) - 1 LS
49. Storm Sewers TY 1 Water Main Quality Pipe 12" - 143 FT
50. Storm Sewers TY 1 Water Main Quality Pipe 15" - 25 FT
51. Storm Sewers TY 1 Water Main Quality Pipe 18" - 33 FT
52. Locate Underground Utility - 5 EA

**Project Location:** South 10th Street in Mascoutah

**Proposal Available:** City Clerk's Office  
3 West Main St.  
Mascoutah, IL 62258

**Proposal Fee:**

No New Advertisements

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>Municipality</b>					
Will	Bolingbrook	17-00000-00-GM	Globe Construction	\$219,120.00	5/17/2016
Cook	Lansing	14-00000-00-GM	Millennium Construction of IL	\$58,310.25	8/12/2013
DeKalb	DeKalb	16-00188-00-RS	Builders Paving LLC	\$1,120,888.00	8/26/2016
Henry	Orion	16-00000-00-GM	McCarthy Improvement Co.	\$111,497.03	7/25/2016
Rock Island	East Moline	16-00000-00-GM	Walter D. Laud, Inc.	\$508,250.00	6/7/2016
DuPage	Downers Grove	16-00000-00-GM	Geneva Construction Co.	\$1,902,608.58	8/9/2016
Winnebago	Cherry Valley	16-00000-00-GM	William Charles Construction	\$109,240.32	7/15/2016
Champaign	Rantoul	16-00110-00-RS	Cross Construction	\$858,000.00	8/30/2016
Winnebago	Durand	16-00000-00-GM	Martin & Company Excavating	\$48,114.70	7/12/2016
<b>RD Dist/Twnshp</b>					
Jefferson	Farrington	14-06126-00-BR	Dees, Inc.	\$181,896.00	8/31/2016
Iroquois	Crescent	13-09129-00-BR	Big O Service, LLC.	\$172,084.00	4/7/2016
Carroll	Rock Creek - Lima	15-07124-00-BR	Civil Constructors, Inc.	\$303,524.72	8/25/2016
DuPage	Addison	16-01000-01-GM	Arrow Road Construction	\$586,390.67	7/22/2016
<b>County</b>					
McLean	McLean	05-00093-04-RP	Rowe Construction	\$520,630.26	8/16/2016